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W. R. M'LAREN FINDS LOST DAUGHTER

Was Carried Away From Honolulu Twenty-Two Years Ago.

lulu. When 2 years of age the child was will visit Mrs. Shaw and may probably alias John Duncan McDougal, who posed as a Pinkerton detective. Shortly after the abduction McDougal, claiming to have been called to Seattle, left the Islands, taking the infant, and was to correspond with the father. He failed to do so, and a search was instituted.

Eleven years ago McDougal came to this county, the child, then 15 years of age, accompanying him. Two months ago, having reason to believe that Mc-Dougal was not her father, and learning that her relatives resided in Honolulu, she made inquiries through the Chief of Police of Honolulu. McLaren communicated with his other daughter, Mrs. Marion Hill of San Jose, and Mrs. Hill, becoming satisfied on inquiry that this was her long-lost sister, came up on the steamer.

Mrs. Hill immediately sought and recognized her sister. Since coming to this county McDougal has been known by the name of John D. Coates, and his adopted daughter is married. Her husband is Frank Shaw, a prominent farmer of the Elk River section.

William R. McLaren, the father of Mrs. Shaw, was seen at Punahou by an Advertiser reporter yesterday. Mr. Mc-Laren hopes in the near future to be able to go to Falk, California, where his daughter is now residing, only a quarter of a mile away from McDougal and his wife, who have confessed everything concerning the identity of the stolen girl to Mrs. Hill of San Jose, formerly Marian McLaren. McDougal, when brought face to face

with the facts which were in the possession of the long-lost daughter and Mrs. Hill, said that he had been unable to restore Mrs. Shaw to her father, as he had long ago learned that Mr. Mc-Laren was dead. He said he had written to Honolulu to learn something of her father, but he had received only the news of his death. As to why he chose to keep the secret of the child's birth away from the wronged woman, neither he nor his wife will tell.

"It is just twenty-three years ago this day, "when this man McDougal came to Honolulu-in the year 1879. I had come here the year before. My wife died in San Francisco and my three little girls, ical. Rachel being the youngest and then only a little more than two years of age, were sent down to me. I had the two older girls put in school, but what to do with the baby was what troubled me. I was then at Mr. Lindsay's house, and it McDougal, who claimed to be a secret service man in the employ of the United States Government. He was a fine, big. strapping man, about 6 feet 2 inches in height, I think. His wife was with him, and both professed to take a big interest in Rachel.

"It was while I was pondering what to do with the little one that McDougal made the proposition to me to allow him to adopt her. He pressed me and pressed me, and finally I gave in. Legal papers of adoption were drawn up and signed and the little child was put into their care. Shortly afterwards McDougal came to me and said he had been called back to Seattle and would leave the next day. He promised me he would write often, apprising me of my daughter, and so it was the child left the Islands. I did hear once or twice from McDougal, and then came a letter from him stating that as he was a secret service man, and often on important missions, he would have to stop writing to me, as it would reveal his whereabouts, and from that time on I never heard weeks ago did I know what had become of my daughter, although I was constantly searching for her. Friends of mine wrote to prominent people on the Coast, from Seattle to Los Angeles, but

"From the letters I have received from my daughter, she says that for years she knew of relatives of hers, said to be in far-away lands, and McDougal showed her a picture of himself and wife, with herself sitting on his knee, and her two sisters beside her. This was taken in Honolulu. When she became old enough to understand, she began to ask questions which were never answered except that they said one of the pictures was of her 'Uncle Philip.' They kept the photographs from her and for the last fourteen or fifteen years she has been in the dark as to who her relatives were. McDougal, she says, was an Ananias, and that he is not and nevwas a secret service man. She has made the statement that he is not in his right mind, and has been confined in several asylums. Her earliest remembrances were of a rude cabin in which the Mc-Dougal's lived, the windows of which

were barred. "The fact is that McDougal is crazy," said Mr. McLaren, "and probably was when he was in Honolulu. However, he deceived us all as to his identity. He has been going under the name of Coates. He changed my daugater's name from Rachel to Agnes, and there is everything to point to his having endeavored to prevent my daughter from ever learning who her father was. She was married when 16 years old. She heard that there were McLarens in Honolulu and wrote to the 'Chief of Potold Mr. Batchelor that I was looking for thy will be shown to you." a lost daughter. We had a conference She is now-let's see-24 years old; that for special prayers. on July 9. She was 2 years and 4 months old when McDougal took her away. She was not exactly abducted, as the dispatch states, but adopted; but it amounts to abduction just the same." Mr. McLaren is a happy man and

EUREKA, May 24.-A search covering to a visit to his long-lost daughter. a period of twenty-two years was They are now corresponding and each brought to a close in this county today daughter. In them she has unraveled steamer now brings a letter from the by the discovery at Elk River, eight the strange story of her life and commiles distant from this city, of the long- pleted the chain of identification. Mr missing daughter of William R. McLar- McLaren's son-in-law, George P. Dennien, a prominent manufacturer of Hono- way Company, who is now on the Coast, abducted at Honolulu by John D. Coates, arrange for an early meeting between father and daughter.

A Stirring Sermon Preached by Mr. Giel.

Central Union Church was crowded from wall to wall last evening with listeners who had come to hear the farewell address of William Edgar Giel, whose revival services during the past week have been attracting so much at-

Although it was his eighth meeting for the day, Mr. Giel spoke with his usual force and directness. The text of the evening was taken from Luke, 17th chapter, 14th verse, where Jesus comes across the ten lepers by the roadside. "And Jesus said, 'Go show yourselves to the priests.' And as they went they were

The speaker prefaced his remarks by striking a match in full view of the congregation and allowing it to flare up, burn, die away into a spark, and then cease to glow altogether.

"We know that in this flame, as we coming July," said Mr. McLaren yester- was burning its brightest, "there are three flames. It emits light and heat. This knowledge we obtain through two sources. The one is circuitous, theoret-We derive this information through the sense of sight. The other is direct, practical. We derive this information through the sense of touch. Friends, we might argue about God all our lives, and go to our graves theorizing, but if we have the religion of Jesus was there that I became acquainted with Christ in our hearts, we know more about God in five minutes than all the theorizing will teach us in a life-time.

"Our text tonight deals with the ten lepers. Jesus found them sitting by the roadside. No two lepers were, it is safe to say, in the same stage of the disease. Jesus looked them over. He made no discrimination, but in the words of the text said, 'Go show yourselves to the priests.' Am I to understand that they were to obey Jesus after they were made whole? Not at all. The words of the text plainly indicate that they were to begin obeying Jesus, then and there, in all their hideous physical imperfection. Sinner, unless you begin to do the will of God publicly, there is no cleansing for you. Whatsoever your sin is, however imperfect your record, you must begin to do the will of God in all your infirmities. You must begin to do right while you are in a state of sin. Right is always right and wrong is always wrong, and it is a man's business to do the right, whether he wants to or not. "Some people say they are waiting for

conviction. You know you are doing from him, or of them. Not until six wrong, don't you? You know that you are a sinner. What more do you ask for in the way of conviction? "Friends, don't wait until your feelings prompt you. I have noticed this, people who are prompted to be religious

through their feelings, have a very poor

quality of religion two months after they

have been so prompted. "Why should we be afraid to let people know that we are as good as we really are? This town is full of people who are reading the Bible secretly, but when they hear an approaching footfall, the grand old Book goes into hiding immediately. When you are at your best, every one of you takes sides with the Son of God. How much better for you, if you would but be brave enough to take this stand openly.

"Give religion a fair and impartial trial. Then if you find it to be all right accept it. I used to be an infidel, but when I found the religion of Jesus Christ was all that it claimed to be, I accepted it.

"Right is right, right or wrong, hot or cold, clear or cloudy, old or young, saint or sinner, right is right.

"The trouble is that too many people don't want to do right because it is too hard work. It requires too constant attention. The thing for you to do is to do that which is right, no matter what your feelings may be. Roll up your sleeves, grit your teeth and resolve no matter what may come you will be

manly man and do the right. "Too many of us are lacking in human sympathy. Jesus was full of it. You all remember the familiar lines, 'Jesus seeing the multitude, had compassion on them.' The funeral of Muller, the Bristol philanthropist, of whom I spoke the lice,' as she calls him-High Sheriff other day, was a typical example of how Brown. Mr. Batchelor, a clerk in the one man can enlist the sympathy of High Sheriff's office, did not know of thousands. Twelve hundred children any 'Philip McLaren' in Honolulu, and stood about his grave on the day he happened to be talking about the mat- was buried, and every eye was wet with ter to one of my friends one day, who tears. You show sympathy and sympa-

At the conclusion of the sermon, an with the result that I have at last been after-meeting was held in the parlors of united to my daughter, and one of her the church. Some 500 people were present sisters has already been to greet her, and a large number raised their nands

Captain Johannsen, of the Chilean bark Royal Sovereign, who has just arrived in Port Townsend, says he sighted an unknown derelict on April 2d, looks forward with the utmost pleasure tude 128 west. in latitude 16 degrees south, and longi-

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BEACON LIGHTS TONIGHT.

Stirring Drama by the Elleford Dramatic Company. The Elleford Dramatic Company will

present the stirring melodrama, "Beacon Lights" at the Orpheum this evening. The company is particularly strong in this production, and a most enjoyable evening may be expected. Miss Norton has retained this drama in her repertoire for several seasons, and it has always met with a flattering ing to the defendant reception wherever presented.

part, and the comedy in the capable hands of self. Special scenery has from the Mainland in mi "Beacon Lights" with is curacy of detail that are for a successful prese thrilling melodrama.

chased up the tree by ed to undergo a surgica Jessie Norton will have a pleasing account of his injuries

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